



# *The Reading Informer*

## *November 2019*

Published by the Town of Reading

### **RES PTO**



### **3rd ANNUAL CHILI COOK-OFF**

**Saturday November 23rd**

**11:00 am—1:00 pm**

**At the Reading Town Hall**

**If you would like to be a contestant, e-mail to register by Thursday, Nov. 8th to Barbara Lord: [lord.barbara@sky.com](mailto:lord.barbara@sky.com)  
No entry fee. Bring one “crockpot” of chili and an extension cord. Chili should be kid friendly.**

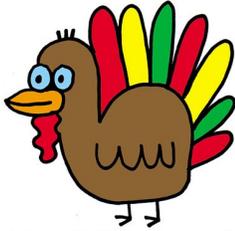
**Community members are invited to join us for tasting and voting! Please come be a judge by enjoying a cup of chili and voting for your favorite one! Sample all the best chilies in the area, visit with your neighbors, get to know a new community member and support a great cause.**

**\$5.00 per adult \$1 per child under 12**

### **Leaf Peeper Breakfast**



The PTO would like to send a very large thank you to the community members who supported the PTO and donated their time, goods and patronage to the Leaf Peeper Breakfast. It was very well attended by members of the community, and raised a significant contribution to the PTO funds. We (and the students) thank this little community for the wonderful support.



Eat **TONS** and take a nap.

**Community Turkey Dinner**  
November 13th  
Noon at the Reading Town Hall  
\$5.00 per person

**RSVP** by November 8th to Tom Brennan:  
call 484-0276 or e-mail: [tomcalvt@yahoo.com](mailto:tomcalvt@yahoo.com)

**Town Plan Survey** – The Town Plan Survey is now open to Reading residents and Reading landowners to complete. The Survey Monkey link is on the town’s website, or enter this URL address on your computer: <https://www.surveymonkey.com/r/PC89HM6>

This is your opportunity to participate.  
The Commission plans to run the Survey until mid November.



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**Cut-to-Length Timber Harvesting**

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[lsears@longviewforest.com](mailto:lsears@longviewforest.com)

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# **The Reading Historical Society**

## **Preserving The Past For The Future**

### **A Table, A Business, and A Bit of Reading History**

As you may know by now, the Reading Historical Society is selling raffle tickets for a table that Jim Bennett built from reclaimed materials. The table is made of butternut, which was harvested from the land that belonged to Bill Hunt. Bill is the son of Fred Hunt, who was the owner of the Sylvan Acres Tree Farm here in Reading.

I could go on about the land and the business, and I will, but I want to rewind a bit further first. That Fred would get into lumbering is fitting. In 1938, he was 14. Playing hooky from school one day, he was caught in the woods during a storm that snuck up on New England. It wasn't just any storm, but the famed Hurricane of 1938. A huge white pine fell just steps behind him. Smartly, he ducked into the space between the fallen tree and the ground and watched as the storm uprooted every other tree around him. A felled tree saved his life.

In 1956, Fred Hunt purchased 755 acres in Reading from Effingham Evarts, son of Allen Evarts, and started Sylvan Acres Tree Farm.

Esther Allen provided me with a map titled "Plan of the Allen W. Evarts Property in Felchville Vermont" to show me the land on which the business was located. The map shows different types of trees on the property, and for some, the dates the trees were planted. For example, there is a notation of white pines partially planted in the spring of 1916 and completed in the spring of 1922.

The land is expansive, running along the Reading/Cavendish line in the southwest and along Tyson Road (referred to as the Road to South Reading), and is bounded by land owned by Errol H. Locke, C.B. Brundage, Henry Howard, Mrs. Barber, and others.

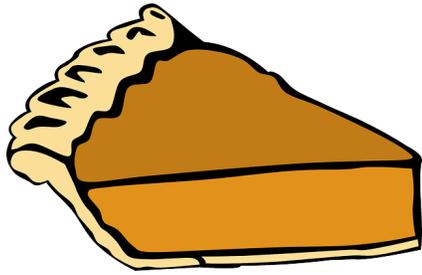
Fred died in 2012, and his son, Bill, took over the business, running it until 2017. When he was clearing things out to sell the company, he sold the butternut wood to Jim Bennett. Jim also bought some scrap metal, which became the legs of the table that is being raffled.

The table holds a bit of history in its grain, and is, to me, a fitting item to be raffled off to support the Reading Historical Society. Without the society, these stories, these maps, and this folklore might be lost. Now, I may have to dig in the archives to learn more about Mrs. Barber.

**You can buy raffle tickets for the table at the Town Hall.  
They are \$5 each or 5 for \$20.**

Stephen D'Agostino  
My email address is [stephen.d.dagostino@gmail.com](mailto:stephen.d.dagostino@gmail.com),  
and my phone number is 802-484-5425.





## PTO PIE SALE Coming Right Up!

**Saturday, November 23, 2019**

Reading Town Hall 8:00—12:00  
(or until they are sold out)

Some of the flavors will be apple, pumpkin and coconut.

With the holidays approaching fast, why not lighten the list of things to do and bake by purchasing some of the wonderful pies made to support the PTO. The pie sale will be in front of the town hall, with various types of pies to choose from.

Historically the PTO pie sale was based mainly on our wonderful little students making lots of delicious pies with the help of their teachers and from supplies donated by parents. As most of our community is aware, the number of school children has now shrunk to almost half the size. We feel that this will have a huge impact on the number of pies that will be made to be sold. The PTO would like to offer to the community an idea that we had.

**We are looking for volunteers** to bake some pies to add to the students contribution. All baking supplies will be provided (and hopefully donated by local businesses, community members and parents). We simply need bakers who would be willing to bake some pies for us. If this sounds like something you (or your community group) can help with, then please reach out to us: Barbara Lord, Janet Malcolm and Wade Mullins. We can be contacted at [lord.barbara@sky.com](mailto:lord.barbara@sky.com), [janetmalcolm@gmail.com](mailto:janetmalcolm@gmail.com), and [mullins1183@yahoo.com](mailto:mullins1183@yahoo.com)

If you would like to donate supplies for the bake sale (pie fillings, pie crusts, etc.) drop one of us an email and we can collect them.



Planning Commission  
September 30, 2019 – unapproved minutes  
(October meeting)

Present: Stephen Strait, Kevin Kaija, Kurt Voight, Kathy Callan-Rondeau.  
Guests: Jason Rasmussen (SWCRPC), Robert Allen.

**The meeting started at 7pm.** There were no changes to the Agenda.

**Minutes of August 5, 2019** – The minutes were approved as posted.

**Mail/email** – The Vermont League of Cities and Towns will hold their fall planning forum in the middle of October. Commission members received a Project Review Sheet for the construction of two houses and a driveway off of Route 106 north of Hammondsville. The landowner has not approached the town yet for any local permits.

**SWCRPC News** – Kathy reported that the SWCRPC is working on two projects: the “Healthy Community Project” with Mount Ascutney Hospital, looking into housing and food issues for the area; and “Keys to the Valley”, looking into housing needs for different age groups in various parts of the regional planning area.

**Energy Committee Updates** – Kevin reported that Julia Lloyd Wright, Weathersfield’s Energy Coordinator, is still trying to organize a meeting with Reading, West Windsor, and Cavendish to discuss local energy issues. Robert Allen will add an item to the Select board’s October Agenda to officially appoint Kevin as Reading’s Energy Coordinator. Kevin also reported that the Water and Waste Water Committee will assist the Reading group WRAP when they apply for a grant in the spring for water testing in Felchville.

**Town Plan Survey** – The Town Plan Survey is now open to Reading residents and Reading landowners. The Survey Monkey link will be posted at the Town Hall, on the town’s website, on Front Porch Forum on a weekly basis and here: (<https://www.surveymonkey.com/r/PC89HM6>). The Commission plans to run the Survey until mid November. Thirty five people responded to the Survey in the first week.

**Municipal Planning Grant (MPG)** – Jason submitted the Municipal Planning Grant application (to help with the Town Plan rewrite) to Vermont at the end of September. The state will award the grants at the end of the year.

**Readopt Town Plan** – The Commission voted (4-0) to readopt the current Town Plan with some minor changes and will hold a Public hearing on the matter in November. Readopting the current Town Plan keeps it in force while the Commission does a more careful and complete rewrite. The Survey is part of that process. You can review the Town Plan document at <https://swcrpc.org/reading-town-plan/>.

**Public Hearing** – November 4, 2019 at 7pm, followed by the regular meeting.

**Adjournment** – 8:10 pm.

Respectfully submitted, Stephen Strait  
[readingvt.plancomm@gmail.com](mailto:readingvt.plancomm@gmail.com)

**NOTICE OF PUBLIC HEARING — WARNING  
TOWN OF READING, VERMONT**

The Planning Commission of the Town of Reading will hold a public hearing under 24V.S.A. 4384 on **Monday November 18, 2019, 7 PM** at the Reading Town Hall in Reading, VT, to hear comments regarding the proposed Reading Town Plan.

Copies of the proposed Town Plan can be obtained from the Town Clerk, whose office is located in the Town Office, during normal business hours, or at [www.readingvt.govoffice.com](http://www.readingvt.govoffice.com)

Dated at Reading in the County of Windsor and State of Vermont on this 1st, day of October, 2019.

Stephen Strait, Chairman

Select board Meeting Minutes  
October 14, 2019 UNAPPROVED

The meeting was called to order at 6:00pm.

Present: Robert Allen, Jim, Peplau, Gordy Eastman, Glen Towne, Calista Brennan, Stephen, D'Agostino, Thomas Simmons, Annie Rubright, Jean Goldsborough, Bitsy Harley and Clover.

Robert started the meeting asking if there were changes to the agenda. Green Space Committee was added.

Minutes of the September 9, 2019 Select board's minutes were approved as printed.

**Treasurer's Report:** As of 9/30/19, Expenses were \$55,108.08, Revenue was \$288,092.13, and the balance in Mascoma is \$523,102.59. Delinquent taxes for 2017 and 2018 are \$13,924.34. Jim moved to approve and Gordy seconded. Report is accepted. The Grants-in-Aid have been submitted for Spear Cemetery and Hurricane Hill. We have received the money from the Better Roads Grant.

**Action Items:**

**2020 Census – Thomas Simmons:** Tom was here to talk about the census coming up in 2020.

There have been some people in town recently checking addresses. It is very important that everyone participate in the upcoming census. The town benefits greatly for grants and various other state and federal funding. Please look for updates at the Town Hall and in the Informer.

**ATV – Mike Coleman:** Mike was not present, there was nothing to discuss.

**Homestead Filing Penalty - Bitsy Harley-** Bitsy was here to request that the Select board waive the penalty for late filing of her homestead penalty. Robert explained that the board voted not to waive this penalty when the State first put it in place. This penalty is on the education part of taxes. Bitsy stated it was an oversight on her part for not filing on time and it would be a financial hardship. The board will go into executive session at the end of the meeting to discuss.

**Green Spaces:** Annie was here to ask if the furniture at the Green Space could be stored in the Amsden barn. The select board approved the request. There was a discussion on the concrete slab removal. Gordy suggested that the slab be covered with soil and seeded. It was agreed that would be the best. The highway crew will drop some fill off in the next few weeks.

**Appointment of Energy Coordinator:** Kevin Kaija has expressed interest in taking over this position. Gordy made a motion to appoint Kevin as Energy Coordinated until 2020, Jim seconded.

**Highways:** Glen reported that the truck had the update needed and seems to be running fine for now. They have been cleaning ditches and culverts. We have received about ½ the sand needed for winter and have 2 loads of salt.

**Municipal Planning Grant:** Robert has worked with SWCRPC to apply for this grant for the Planning Commission for future work on the Town Plan.

**Better Roads Grant – Road Inventory:** Van from SWCRPC has finished the work and will update the VTRANS file. Glen will get all of his updates to Calista to update the master file. This MUST be an on-going process in the future.

**Historic Preservation Grant – Robinson Hall:** An application for this grant has been submitted for \$20,000.00.

**Stormwater Mitigation Grant:** There is a stream bank project on Twenty Mile Stream Road that is estimated at \$120,000 to repair correctly. Robert worked with Chris from SWCRPC to submit an application for a grant.

**Other:** Stephen reported that the Rec Commission is planning to do the winter concert series again. The dates would be Jan 11, Feb 8, Mar 14 and Apr 4. More information to come.

The Select board went into executive session at 7:15 and returned to the regular meeting at 7:20. As in all past requests, the board voted not to waive the homestead penalty for Bitsy Harley.

The meeting adjourned at 7:25

Next Select board meeting will be on Monday, November 11, 2019 at 6:00 PM

Respectfully Submitted, Calista N Brennan, Town Clerk

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**Town of Reading tax bills are due!!**  
**Monday, November 4, 2019 by 5 PM**

Postmarks are not accepted.

Please contact the Town Clerk at 484-7250  
if you own property and have not received a bill.



## Reading Giving Project

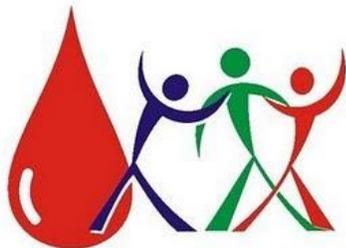
The Reading Giving Tree sponsored by the Reading/Brownsville Food Shelf will be set up at the Reading Town Hall by November 2nd. The tree will hold cards that will include a gift idea for our area needy children. If you can, please stop in to select a card, purchase a gift or make a donation to the Town Clerk for a gift.

**Please return all unwrapped gifts to the Town Office by December 3rd.**

No time to shop or you can't get out to shop ..... You may also help by making out a check to "Reading Seniors", writing "Giving Project" in the memo section of the check, and mailing it to Reading Town Clerk, PO Box 72, Reading, VT 05062.

Thank you

Sarah Norcross and the Reading/Brownsville Food Shelf



**GIVE BLOOD  
SAVE LIFE**

## 9<sup>th</sup> Reading Area Community Blood Drive

**Tuesday, November 12, 2019**

**Time: 12:00 PM - 05:00 PM**

**Site: Mt. Ascutney Holiday Inn & Resort**

**Please help us to reach - or exceed -  
our goal of 40 units of blood.**

Go to [redcrossblood.org](http://redcrossblood.org), sign in, and sign up for zip code 05037.

If you have any questions or concerns, call 1-800-RED-CROSS (1-800-733-2767).  
THANK YOU!

Address: 485 Hotel Drive, Brownsville, VT, 05037, Ballroom

Coordinator Name: Lanie Wadelton

802-484-1226 (weekdays); 802-376-6676 (evenings and weekends)

**Law Office of Peter K. Vollers, PLC**

Peter K. Vollers, Esq.

Dana Twigg-Smith, Paralegal

T'Other House  
4 The Green

Woodstock, Vermont 05091

Tel: 802-457-2420

Fax: 802-457-9960

[pvollers@vollerslaw.com](mailto:pvollers@vollerslaw.com)

[dtwiggsmith@vollerslaw.com](mailto:dtwiggsmith@vollerslaw.com)

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[Dana@DarkHorseRealty.com](mailto:Dana@DarkHorseRealty.com)

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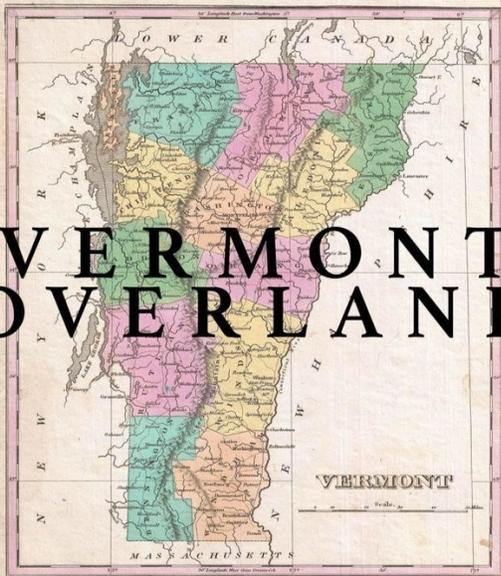
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**Reading Recreation Commission  
A Note of Thanks**

The Reading Recreation Commission wishes to thank the people who made the Reading Fall Fair a huge success.

To Esther Allen, Diane Bennett, and Sue Mulder for running the Build-A-Scarecrow Contest. To Vanessa Maxham for face painting. To Tatiana Werner-McCarthy and Anna Sessa for running the games.

To Reading Fire & Rescue for running the grill. Additional thanks to the squad and to Bob Allen for providing trucks for Touch-A-Truck.

To Kevin Kaija for building a sturdy pen for the petting zoo. To Annie Rubright and Jean Goldsborough for lending their adorable goats to the zoo.

To the duck wranglers: Joey Sluka, Maya Sluka, Brody Allen, Aubrey Seman, and Calvin Seman for tailing the derby ducks down the river.

To Bill Bakker for selling the very few remaining Ducky Derby tickets at the Fair.

To everyone who bought tickets before the Fair and at the Fair. The funds raised from the Ducky Derby help us to put on other events throughout the year. And finally, to everyone who attended the Fair.

It's been a busy few months for the Recreation Commission. It seems weird to say that we don't have any events scheduled for November, but we don't. However, we're coming back with (jingle) bells on next month for the Third Annual Tree Lighting on December 7! Stay tuned for details.

**Winter Parking Ban**

Effective November 1, 2019 to April 15, 2020

Town Ordinance Article VI Winter Roads

- Section 1: No person shall shovel, dump, push or accumulate snow from adjoining premises upon any highway maintained for winter travel within the Town of Reading. It is recognized that plowing across Class 3 Highways is necessary in certain instances, however snow MUST be cleaned up and completely out of the Town maintained travel areas. In no case is plowing across Class 2 highways permitted. (Tyson Road, Twenty Mile Stream and all Village Streets)
- Section 2: No person shall leave a motor vehicle parked, deposited or left unattended upon a highway or in any public areas ordinarily used for parking, so as to interfere with the proper maintenance of roads, public areas or end-of-road turnarounds, within the Town. In the case of emergency or mechanical failure, vehicles must be removed within 24 hours.
- Section 3: The Town will enforce the 'No Parking' rules at all locations where the trucks turn around and all public parking lots. Vehicles left beyond the 24-hour limit will be towed at the owners expense.
- Section 4: Plow routes are set up to open major traffic routes and school bus routes first. After all school bus routes are open plowing continues until all roads are open.
- Section 5: The Town does not plow Class 4 or private roads.

## Meeting Schedule

### Board of Selectboard

Second Monday  
6:00 PM at Town Office

### Cemetery Commission

Fourth Wednesday  
6:00 PM at Town Office

### EC Fiber

Second Tuesday at 7pm  
Oaks Hall 1st floor of Law  
School  
In S. Royalton, VT

### Fire & Rescue Dept.

First Tuesday  
7:00 PM at Fire Station

### Fire Dept. Auxiliary

First Monday  
6:30 PM at Fire Station

### Library Trustees

Last Tuesday  
6:00 PM at Library

### Parent Teacher Org

Second Tuesday  
6:00 PM at Reading School

### Planning Commission & Zoning Board

First Monday  
7:00 PM at Town Hall

### R.A.T.S

2nd Wednesday  
7:00 PM at Fire Station

### WCMUUSD School Board

Second Monday  
6:00 PM Locations Vary

### Snowmobile Club, Little Ascutney

Second Thursday at 7PM  
Sept-April, at Fire Station

### Recreation Commission

2nd Wednesday  
6:00 PM at Library

## Emergency Telephone Numbers

**Fire and Ambulance 911**

**State Police 802-234-9933**

**Domestic/Sexual Violence Hotline  
866-348-WISE (9473)**

## Town Contact Information

### Town Clerk/Treasure Office

484-7250

Mon, Tues, Wed, 8 am—4 pm

Thursday 7:30 am—3:00 pm

First Saturday of the Month by appointment

Website: [www.readingvt.govoffice.com](http://www.readingvt.govoffice.com)

Email: [readingvermont@comcast.net](mailto:readingvermont@comcast.net)

### Fire Warden - Fire Burning Permits

Nathan Willard 484-0094

Greg Smith 802-384-2101

**Post Office Iiri Makkonen** 484-5994

### Retail Counter

Monday - Friday

9:30 am-12:30 pm, 1:30 pm—4:30 pm

Saturday Retail Counter

9:00 to 12:00

### Lobby

Monday - Friday

8 am to 5 pm

Saturday

8am to 12pm

### Library

484-5588

Tuesday 12:00 to 3:30, 4:00 to 7:00

Thursday 10:00 to 1:30, 2:00 to 5:00

Saturday 10:00 to 2:00

### Listers 484-7258

Office Hours: Monday & Tuesday 8 - 11AM

Email: [rtownhall\\_464@comcast.net](mailto:rtownhall_464@comcast.net)

### Reading Elementary School

484-7230

### Reading Planning Commission

[readingvt.plancomm@gmail.com](mailto:readingvt.plancomm@gmail.com)

## Reading- West Windsor

### Food Shelf

Website: [rwwfoodshelf.org](http://rwwfoodshelf.org)

**Monday 2:00 to 4:00 (Food Shelf)**

**Thursday 4:00 to 6:00**

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at the Stone School House

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Inquiries please contact

Sara Norcross 484-5097

Dana Waters 802-291-3299

To send a donation please mail to:

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## Property Transfer

**Janet Hall to Traci Doran**

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# November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 <b>TAXES</b> →	4 <i>Fire Aux 6:30 PM</i>	5 <i>Fire &amp; Rescue 7 pm</i>	6	7	8	9
10	11 <i>Select board Mtg. 6 pm</i>	12 <i>PTO 5:30 at RES</i>	13	14	15	16
17	18 <i>Plan Comm. 7 PM</i>	19	20	21	22	23 <i>Pie Sale &amp; Chili Cook Off</i>
24	25	26 <i>Library Trustees Mtg.</i>	27 <i>Cemetery Mtg. 6</i>	28 	29	30